

County of Jefferson

Office of the Purchasing Department
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Buyers
Karin Dorr
Amanda McCracken

Director
Mark Sachetti
NIGP-CPP, CPPB

Senior Account Clerk
Avis Gilmore
Account Clerk
Mary Ann Shear

NOTICE OF AWARD

September 20, 2022

**ATTN JEFFREY WARMING
VIKEN DETECTION CORPORATION
21 NORTH AVENUE
BURLINGTON MA 01803**

BID #22-40

**NAME: LEAD PAINT ANALYZER EQUIPMENT FOR THE JEFFERSON COUNTY
CODE ENFORCEMENT OFFICE**

CONTRACT PERIOD: DATE OF AWARD UNTIL FINAL DELIVERY AND ACCEPTANCE BY THE COUNTY

Dear Mr. Warming:

I am pleased to inform you that your Bid submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the Bid.

The following documents are required before a Purchase Order is issued:

✓ W-9 Tax Form and Vendor Information Form (Attached)

If you have any questions regarding this notice of award, please call the Jefferson County Purchasing Department.

Sincerely,

Mark Sachetti, Purchasing Director
MS/am

C: Department, Auditor, Bid File